Is the Quran trustworthy?

INTRODUCTION

The World Wide Web became popular in the late 1990s. Since then, access to information has become readily available to scholars and laypeople alike. Gone are the days where one had to rely solely on their Sheikhs for religious knowledge. Now anyone with some basic understanding can check whether what the experts say is the whole truth.

New research in authentic Islamic sources raises a legitimate question: Is the Quran trustworthy? The material is presented by the editor for one main reason:

I.s.l.a.m (I sincerely love all Muslims).

Sincere love is based on truth. Dear respected Muslims, please rest assured that the main purpose of this article is not to offend you. It is to present your own sources first so that you can answer the eight questions for yourselves and take necessary actions.

Case 1


"...two men in white clothes came to me (Muhammad) with a golden basin full of snow. They took me and split open my body, then they took my heart and split it open and took out from it a black clot which they flung away. Then they washed my heart and my body with that snow until they made them pure."

"The Life of Muhammad", by A. Guillaume, Oxford University Press. Translation of Ibn Ishaq's biography of Muhammad, page 72:

Muhammad’s wet-nurse: "His (Muhammad’s friend’s) father said to me, "I am afraid that this child has had a stroke, so take him back to his family before the result appears. . . She [Muhammad’s mother] asked me what happened and gave me no peace until I told her. When she asked if I feared a demon had possessed him, I replied that I did."

Sahih al-Bukhari, Book 1, Hadith 3

“Narrated ‘Aisha (the mother of the faithful believers):... The angel came to him and asked him to read. The Prophet replied, "I do not know how to read." The Prophet added, "The angel caught me (forcefully) and pressed me so hard that I could not bear it any more. He then released me and again asked me to read and I replied, 'I do not know how to read.’ Thereupon he caught me again and pressed me a second time till I could not bear it any more. He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?’ Thereupon he caught me for the third time and pressed me, and then released me and said, ‘Read in the name of your Lord, who has created (all that exists), created man from a clot. Read! And your Lord is the Most Generous.” Then Allah’s Messenger returned with the Inspiration and with his heart beating severely. Then he

2 https://webconte.com/community/sheikh
went to Khadija bint Khawailid and said, "Cover me! Cover me!" They covered him till his fear was over and after that he told her everything that had happened and said, "I fear that something may happen to me. . ."³

"The Life of Muhammad", by A. Guillaume, Oxford University Press. Translation of Ibn Ishaq's biography of Muhammad, page 106

". . . So I (Muhammad) read it, and he (Gabriel) departed from me. And I awoke from my sleep, and it was though these words were written on my heart. (Tabari: Now none of God's creatures was more hateful to me than an (ecstatic) poet or a man possessed: I could not even look at them. I thought, Woe is me poet or possessed - Never shall Quraysh say this of me! I will go to the top of the mountain and throw myself down that I may kill myself and gain rest. So I went forth to do so and then when I was midway on the mountain, I heard a voice from heaven saying "O Muhammad! thou are the apostle of God and I am Gabriel."⁴

"The Life of Muhammad", by A. Guillaume, Oxford University Press. Translation of Ibn Ishaq's biography of Muhammad, page 107

(Khadija's test whether Gabriel is from Allah or not, once he appeared to Muhammad): 'Get up, O son of my uncle,' she said, 'and sit by my left thigh'. The apostle did so, and she said: 'Can you see him?' 'Yes,' he said. She said, 'then turn around and sit on my right thigh.' He did so and she said, 'can you see him?' 'Yes,' he said. She said, 'Then turn around and sit on my right thigh.' He did so, and she said, 'Can you see him?' When he said that he could she asked him to move and sit in her lap. When he had done this, she again asked if he could see him, and when he said yes, she disclosed her form and cast aside her veil while the apostle was sitting in her lap (according to 'Abdullah ibn Hasan' she made the apostle of God 'come inside her shift'). Then she said, 'Can you see him?' And he replied, 'No.' She said, O son of my uncle, rejoice and be of good hear, by God he is an angel and not a satan.'⁵

Sahih Bukhari, book 1, hadith 2

Narrated 'Aisha: (the mother of the faithful believers) Al-Harith bin Hisham asked Allah's Messenger "O Allah's Messenger! How is the Divine Inspiration revealed to you?" Allah's Messenger replied, "Sometimes it is (revealed) like the ringing of a bell, this form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. . .'⁶

Sahih Muslim 2114

Abu Huraira reported Allah's Messenger as saying: The bell is the musical instrument of the Satan.⁷

Al-Sirah al-Nabawiya, by Ibn Hisham; chapter on how revelation came

Muhammad used to faint whenever revelation came to him. It is claimed he used to act like being intoxicated.

³ https://sunnah.com/bukhari/1
⁴ https://www.justislam.co.uk/images/ibn%20Ishaq%20-%20Sirat%20Rasul%20Allah.pdf digital pg. nr 77, print pg. nr 106
⁵ Ibid, digital page nr 77, printed page nr 107
⁶ https://sunnah.com/bukhari:2
⁷ https://sunnah.com/muslim:2114
Ahmad b. Hanbal I, 34, 464, VI, 163 cited in “The True Guidance (Part Four): An Introduction to Quranic Studies” Light of Life, P.O. Box, A-9503, Villach, Austria, p. 9; see also: Hadith Mishkat iv p.359

‘He (Mohammad) became distressed, foaming at the mouth and closing his eyes. At times he snorted like a young camel.’

Injeel, Mark 9:17-18;25-27

“. . . He is possessed by an evil spirit that won’t let him talk. And whenever this spirit seizes him, it throws him violently to the ground. Then he foams at the mouth and grinds his teeth and becomes rigid. . . Jesus rebuked the evil spirit. “. . . I command you to come out of this child and never enter him again!” Then the spirit screamed and threw the boy into another violent convulsion and left him. The boy appeared to be dead. A murmur ran through the crowd as people said, “He’s dead.” But Jesus took him by the hand and helped him to his feet, and he stood up.

Question 1

Muhammad’s violent experience with Gabriel that led to suicide attempts was very unlike the one described in previous Scriptures. Why should Khadija’s strange test and conclusion that Gabriel was an angel and not an evil spirit be trusted?

Case 2

Sahih Muslim 2814a:

Abdullah b. Mas‘ud reported that Allah’s Messenger said: There is none amongst you with whom is not an attache from amongst the jinn (devil). They (the Companions) said: Allah’s Messenger, with you too? Thereupon he said: Yes, but Allah helps me against him, so I am safe from his hand and he does not command me but for good”

Tafsir El Tabir by Imam Razi, vol. 1 page 75:

Translation from Arabic: “There is not one of you who does not have a shaytan/demon. It was said: Even you, messenger of Allah? He said: I am not exempt, except Allah almighty helped me against him, so he converted to Islam.”

Question 2

Why did Mohammed say his bad jinn turned into a good spirit when Islamic sources agree with the Injeel (see below) that Satan cannot change his evil nature and jinns cannot be trusted?

“Clarifying the Quran by the Quran” by Imam Muhammad al-Kharashi vol 1 page 307:
Translation from Arabic: “And whoever follows Satan is a disbeliever in Allah and a slave of Satan.

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8 See also https://www.study-islam.org/mizanul-haqq-balance-truth/chapter-6-0

9 https://sunnah.com/muslim:2814a see also : https://sunnah.com/muslim:2815 Case 1 is based on research done by: Father Zacharias Boutros https://www.youtube.com/watch?v=BYSrYA-L9m8

10 https://ia802607.us.archive.org/6/items/FPtrazitraz/trazi01.pdf See also http://www.islamicbook.ws/hadeth/shih-abn-khzent-003.html (scroll to 1093)
And even if his followers name Satan by other names or whatever names they wish, it doesn’t change the facts as they don’t change just because one uses different words.”

Fataawa al-Lajnah al-Daa’imah (24/287-289, 1/92-93)) by Shaykh ‘Abd al-‘Azeez ibn Baaz:

“And on the Day when He will gather them (all) together (and say): ‘O you assembly of jinn! Many did you mislead of men, . . .” (Surah 6:128, see also Surah 72:6)

. . . But they (jinns) may be lying, because they are not trustworthy and it is not permissible to believe them.12

Sahih-al-Bukhari 5765

Narrated Aisha: Magic was worked on Allah’s Messenger so that he used to think that he had sexual relations with his wives while he actually had not (Sufyan said: That is the hardest kind of magic as it has such an effect). Then one day he said, ‘O `Aisha do you know that Allah has instructed me concerning the matter I asked Him about? Two men came to me and one of them sat near my head and the other sat near my feet. The one near my head asked the other. What is wrong with this man?’ The latter replied the is under the effect of magic. . . .13

Fatwa No: 386323: Duration in Which the Prophet Was Affected by Magic

“. . . the time-period in which he suffered from this magic was forty days. Some other narrations mentioned that it was six months. Some scholars tried to reconcile between the two narrations saying that the entire duration [in which the Prophet suffered from magic] from its beginning to its end was six months, but its direct (or severe) effect on the Prophet was only forty days. . . .

Injeel, John 8:44:

“Your father is the devil. You are his children, and you want to do what your father wants. He was a murderer from the beginning. He has never stood for the truth, because there’s no truth in him. Whenever that liar speaks, he speaks according to his own nature, because he’s a liar and the father of liars.”15
Jesus spoke those words to the Pharisees, the religious leaders of his day. Satan and his demons are liars from the beginning. Sin came to Satan from within himself not from an outside source. Adam and Eve were deceived by him in paradise.

**Question 3**

Was Mohammad personally deceived by Satan and his evil jinns more than once, which would have led to Muslims who came after him being deceived as well?

**Case 3**

Surah 96:1

*Read! In the name of your Lord who created: . . .*

**Question 4**

Contrary to previous Scriptures, why does the speaker not introduce himself in the very first verse of the Quran but only many years later in hadiths?[^16]

**Case 4**

Surah 17:88

*Say, ‘Even if all mankind and jinn came together to produce something like this Quran, they could not produce anything like it, however much they helped each other.’*

Surah 72: 4-5: 8-12

*Outrageous things have been said about God by the foolish among us (jinns), although we had thought that no man or jinn would [dare to] tell a lie about Him. We tried to reach heaven, but discovered it to be full of stern guards and shooting stars— we used to sit in places there, listening, but anyone trying to listen now will find a shooting star lying in wait for him— [so now] we do not know whether those who live on earth are due for misfortune, or whether their Lord intends to guide them. Some of us are righteous and others less so: we follow different paths.*[^17]

**Question 5**

Are these two passages not contradicting each other, since jinns succeeded in helping to produce Surah 72, (The Jinns), even if it was decreed by Allah?

**Case 5**

"*The Life of Muhammad", by A. Guillaume, Oxford University Press. Translation of Ibn Ishaq’s biography of Muhammad, pages 165-167*

At the Kaaba: Now the apostle was anxious for the welfare of his people [the Quraysh], wishing to attract them as far as he could. It has been mentioned that he longed for a way to attract them, and the method he adopted is what Ibn Hamid told me that Salama said M. b. Ishaq told him from Yazid b. Ziyad of Medina from M. b. Ka‘b al-Qurazi: When the apostle saw that his people turned their backs on him and he was pained by their estrangement from what he brought them from God he longed that there should come to him from God a message that would reconcile his people to him. Because of

[^16]: Source: Ex-Muslim [https://www.youtube.com/watch?v=RdZ367ho6VA](https://www.youtube.com/watch?v=RdZ367ho6VA)

[^17]: Source: Father Zacharias Boutros [https://www.youtube.com/watch?v=wvODNIBdJ8s](https://www.youtube.com/watch?v=wvODNIBdJ8s)
his love for his people and his anxiety over them it would delight him if the obstacle that made his task so difficult could be removed; so that he meditated on the project and longed for it and it was dear to him. Then God sent down "By the star when it sets your comrade errs not and is not deceived, he speaks not from his own desire,"[Q. 53:1-3] and when he reached His words "Have you thought of al-Lat and al-`Uzza and Manat the third, the others"[Q. 53:19-20], Satan, when he was meditating upon it, and desiring to bring it (sc. reconciliation) to his people, put upon his tongue "these are the exalted Gharaniq [a high flying crane] whose intercession is approved".

When the Quraysh heard that, they were delighted and greatly pleased at the way in which he spoke of their gods and they listened to him; while the believers were holding that what their prophet brought from their Lord was true, not suspecting a mistake or a vain desire or slip, and when he reached the prostration and the end of the Sura in which he prostrated himself the Muslims prostrated themselves when their prophet prostrated confirming what he brought and obeying his command, and the polytheists of the Quraysh and others who were in the mosque prostrated when they heard the mention of their gods, so that everyone in the mosque believer and unbeliever prostrated, except al-Walid b. al-Mughira who was an old man who could not do so, so he took a handful of dirt from the valley and bent over it. Then the people dispersed and the Quraysh went out, delighted at what had been said about their gods, saying, "Muhammad has spoken of our gods in splendid fashion. He alleged in what he read that they are the exalted Gharaniq whose intercession is approved".

The news reached the prophet's companions who were in Abyssinia, it being reported that the Quraysh had accepted Islam, so some men started to return while others remained behind. Then [the angel] Gabriel came to the apostle and said , "What have you done, Muhammad? You have read to these people something I did not bring you from God and you have said what He did not say to you." The apostle was bitterly grieved and was greatly in fear of God. So God sent down (a revelation), for he was merciful to him comforting him and making light of the affair and telling him that every prophet and apostle before him desired as he desired and wanted what he wanted and Satan interjected something into his desires as he had on his tongue.

So God annulled what Satan had suggested and God established His verses i.e. you are just like the prophets and apostles. Then God sent down: "We have not sent a prophet or apostle before you but when he longed Satan cast suggestions into his longing. But God will annul what Satan has suggested. Then God will establish his verses, God being knowing and wise"[Q. 22:52]. Thus God relieved his prophet's grief, and made him feel safe from his fears and annulled what Satan had suggested in the words used above about their gods by his revelation "Are yours the males and His the females? That were indeed an unfair division" (i.e. most unjust); "they are nothing by names which your fathers gave them" as far as the words "to whom he pleases and accepts"[Q. 53:21-26], i.e. how can the intercession of their gods avail with Him?

When the annulment of what Satan had put upon the prophet's tongue came from God, Quraysh said: "Muhammad has repented of what he said about the position of your gods with Allah, altered it and brought something else." Now those two words which Satan had put upon the apostle's tongue were in the mouth of every polytheist and they became more violently hostile to the Muslims and the

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18 “The cranes (their idols looked like them) used to carry the prayers to Allah before Mohammad. The pagans before Mohammad used to believe in Tahweed (=unification, to unify the intercessors with Allah, the supreme moon god, not oneness). They called him Hubal and other names. Mohammad made himself an intercessor, the Quran and the black stone as well. They will intercede.” Example: “Ana a wahid (wa, the verb) el marha el soujah” An imam would say that: “to become one” I am unifying the woman with her husband, to become one (awahid). Tawhid (the noun). Source: “Rob Christian.” [https://www.youtube.com/RobChristian]
apostle's followers. Meanwhile those of his companions who had left Abyssinia when they heard that the people of Mecca had accepted Islam when they prostrated themselves with the apostle, heard when they approached Mecca that the report was false and none came into the town without the promise of protection or secretly.\footnote{https://www.justislam.co.uk/images/Ibn%20Ishaq%20-%20Sirat%20Rasul%20Allah.pdf digital pg. nr 106-107, print pg. nr 165-167. This is the earliest extant account of the event. Ibn Ishaq is regarded as the father of the sirat (biographical literature) of Muhammad's life. The story is also found in the other three early Muslim biographical writers of Muhammad's life: "The Life of Mahomet", Volume 2, pages 150 - 152, by W. Muir, quoting "Kitab al-Wakidi", published in London. "Kitab al-Tabaqat al-Kabir", pages 236 - 239, (Book of the Major Classes), by Ibn Sa'd, translated by S. Moinul Haq, published by the Pakistani Historical Society. Ibn Sa'd used Wakidi's material, but he also wrote a 15-volume work on the early Muslims. "Tabari's History", pages 107 - 113, translated by W. M. Watt, published by SUNY, N.Y., USA. Tabari used Ibn Ishaq's material as well as Wakidi's, and others. Tabari, being one of the greatest scholars of Islam wrote a 39-volume history mostly related to Islam, as well as a thorough Commentary (Tafsir) on the Quran.}

Surah 15:42

*Indeed, My servants - no authority will you (Satan) have over them, except those who follow you of the deviators.*

Surah 74:5 (4\textsuperscript{th} chronological Surah)

*(Mohammad) stay away from idols . . .\footnote{Tafsir Al Tabari: Meaning of Arabic words: “idols, abandon their worship and service”}*

Surah 22:52

*And We did not send before you any messenger or prophet except that when he spoke [or recited], Satan threw into it [some misunderstanding]. But Allah abolishes that which Satan throws in; then Allah makes precise His verses. And Allah is Knowing and Wise.\footnote{Allah abrogates words after the revelation.}*


*Ibn Taymiyyah, (teacher of classical Quran commentator Ibn Kathir) against the majoritarian opinion of the scholars of his day, accepted the historicity of the Satanic verses as something wholly consonant with Muhammad’s status and mission as the Messenger of God. Ibn Taymiyyah asserted that belief in the incident was the position of the early Muslims, the salaf, and thus the original and authentic truth.


"Ibn Hajar, a recognized authority on traditions, insists on the truth of this report and says, “As we have mentioned above, three of its chains of narrators satisfy the conditions requisite for an authentic report."

He said the story was fabricated. At the very end of this article (pages 10-25) is detailed proof that Al-Albani is wrong.

**Question 6**

If the so called “Satanic verses” are indeed inspired by Satan as early Muslims believed, what other passages in the Quran cannot be trusted?

**Case 6**

**Surah 5:67**

*Messenger, proclaim everything that has been sent down to you from your Lord- if you do not, then you will not have communicated His message- and God will protect you from people. God does not guide those who defy Him.*

**Surah 69:44-46**

*And if he [i.e., Muhammad] had made up about Us some [false] sayings, We would have seized him by the right hand; Then We would have cut from him the aorta. And there is no one of you who could prevent [Us] from him.*

**Sahih al-Bukhari 4428**

*Narrated `Aisha: The Prophet in his ailment in which he died, used to say, "O `Aisha! I still feel the pain caused by the food I ate at Khaibar, and at this time, I feel as if my aorta is being cut from that poison."*

**Sunna Abu Dauad 4512**

*Narrated Abu Hurairah: . . . So a Jewess presented him at Khaybar with a roasted sheep which she had poisoned. The Messenger of Allah ate of it and the people also ate. He then said: Take away your hands (from the food), for it has informed me that it is poisoned. Bishr ibn al-Bara' ibn Ma'rur al-Ansari died. So he (the Prophet) sent for the Jewess (and said to her): What motivated you to do the work you have done? She said: If you were a prophet, it would not harm you; but if you were a king, I should rid the people of you. The Messenger of Allah then ordered regarding her and she was killed. He then said about the pain of which he died: I continued to feel pain from the morsel which I had eaten at Khaybar. This is the time when it has cut off my aorta.*

**Abu Daud 4513**

*Narrated Ibn Ka‘b b. Malik: On the authority of his father: Umm Mubashshir said to the Prophet during the sickness of which he died: What do you think about your illness, Messenger of Allah? I do not think about the illness of my son except the poisoned sheep of which he had eaten with you at Khaybar. The Prophet said: And I do not think about my illness except that. This is the time when it cut off my aorta. . . .*
Question 7
Did Mohammad not communicate the whole message of Allah since he died of poisoning, causing his aorta to burst, as threatened by Allah, in case he would make up false sayings?

CONCLUSION
Naturally, being presented with authentic Islamic sources you may not have seen before must be very upsetting. They are not usually offered when the official narrative of the Quranic history is told. The last question that demands an answer is probably the most important one:

Question 8
What will you do next, having honestly answered all those questions?

Three main options are available:

A) Ignore all those authoritative Islamic sources and keep on believing the official account of how the Quran came into being.

B) Have doubts about the Quran and Islam but keeping up appearances in the family because the price to pay for following the truth is too high.

C) Pray that God would lead you into the full truth. Choose to do the will of God, even if it leads you outside of your traditions. Do more balanced research. If you choose this last option, please check back here occasionally as this article is being updated regularly with more sources, God willing:

https://christianityexplained.net/to/all/quran/

Option C) also carries this great promise:

Jesus said: “Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own.” (Injeel, John 7:17)

The main message of the Injeel is summarised here:

1. God loves us the way we are but he loves us too much to leave us the way we are.

2. We cannot go to God’s paradise by our deeds, since he is pure and powerful but we are impure and week. (Saheh Muslim: 2818a, Injeel, Ephesian 2:8-10)

3. Therefore, by God’s mercy he came to us in Jesus. He made a way back to God by turning from our selfish ways and believing in Jesus. To fulfil the justice of God, he was born pure, lived a sinless life and bore the penalty for our sins on the cross (John 3.16).

To do more research on your own, a good place to start is: www.christianityexplained.net

If you have any questions, comments or wish to follow Jesus according to the Injeel please write to:

info@christianityexplained.net

Version: 22 December 2021
Detailed proof that Al-Albani is wrong and the Satanic Verses actually did occur and were recited eight years:

The following research and screen shots are taken by permission from Rob Christian, a native Arabic speaker\textsuperscript{27}. Here is a summary of the about 5 hour long lectures:

They think about 50 Islamic sources about the story surrounding the Satanic verses are Mursal. Supposedly they were created by the enemies of Islam in their hearts.

\textsuperscript{27} https://www.youtube.com/watch?v=NM0HSPgnXRE

https://www.youtube.com/watch?v=4cikrWKZlR0&t=1060s  https://www.bitchute.com/robchristian/
Al Atshi is the main problem in the chain of the story. He was born in year 300 AD. We do not know much about him. Al-Khatib Al-Baghadadi is a famous historian.

But is Al Atshi really unknown? Please go to this website and you will find out he is known and trustworthy:
He is from Baghdad and trustworthy. He died in the year 374, not 300, as Albani claims on page 17 of his book.
Here is the book Al-Albani is quoting on page 17.

This section is about the history of Baghdad.
Al-Khatib Al-Baghdadi is mentioning the above on page 396, quoting famous people, like Al-Tabari.
Here is more proof that they lied:

Suyuti wrote the famous tafsir and it can be downloaded here:

https://www.noor-book.com/en/ebook-%D8%A7%D9%84%D8%AF%D8%B1-%D8%A7%D9%84%D9%85%D9%86%D8%AB%D9%88%D8%B1-%D9%81%D9%8A-%D8%A7%D9%84%D8%AA%D9%81%D8%B3%D9%8A%D8%B1-%D8%A8%D8%A7%D9%84%D9%85%D8%A7%D8%AB%D9%88%D8%B1-%D8%A7%D9%84%D8%AC%D8%B2%D8%A1-%D8%A7%D9%84%D8%AD%D8%A7%D8%AF%D9%8A-%D8%B9%D8%B4%D8%B1-pdf

Here is a shortcut to it:

Ibn Abbas, the companion of Muhammad, is inside the chain. Gibril says that the Satanic verses were not from Allah.
Then he starts to abrogate them after 8 years:

وأخرج البراء، والطبراني، وابن مودجو، والضياء في المختارة، بسنده:

فلمّا قرأ: أفرأيتكم اللات والعزّى ومنة الثالثة الأخرى تلك الغزائيَّة العالي، وإن شفاعتكن لَؤْثَانِي. قرأوا: أفرأيتتم اللات والعزّى ومنة الثالثة الأخرى تلك الغزائيَّة العالي، وإن شفاعتكن لَؤْثَانِي. فلمّا قرأ: أفرأيتكم اللات والعزّى ومنة الثالثة الأخرى تلك الغزائيَّة العالي، وإن شفاعتكن لَؤْثَانِي. فقال: ما أتيتكم بهذا؟، هذا من الشيطان. فأنزل الله: "وما أرسلتُ من قبلك من رسولٍ ولا تدوم إلاّ إذا تمتّ فتوى إلى آخر الآية.

The Isnad: Sahih

기술IAN ‣ SPEAKER: YOU'RE LISTENING TO ROB CHRISTIAN ‣ TOPIC: SATANIC VERSE

وأخرج ابن جرير، ابن المذر، ابن أبي حاتم، بسنده صحيح، عن

(1) الغزائيَّة، هيئة الأنصام، وهي في الأصل الذكور من طير الماء، واحدها غزائي وغرنيق، وكانوا يزعمون أن الأنصام تقريبه من الله وتشفع لهم فشهدت بالطور التي تعلم في السماء وتزنف.

(2) البراء (2263-كشف) والطبراني (1450)، ابن مردوخ، كما في فتح البارى (8/439-440).

PATREON.COM/ROBCHRISTIAN ‣ SPEAKER: YOU'RE LISTENING TO ROB CHRISTIAN
Here is the translation of page 525-526 above:

Reference: Al-Dhur Al-Manthur, by Al-Suyuti, Volume 10, Page 525 - 526, Sahih Isnad

Ibn Jarir, ibn Al-Munthur and ibn Hathim reported with a Sahih Isnad (chain), from Saeed ibn Jubair, he said:
The messenger of Allah read in Mecca (Surah Al-Najim - Q53), when he reached this part: "have you seen Al-Lat, Al-Uzza and another Manat the third (Q53:19-20)" Satan cast on his tongue: "These are the High Cranes(Gharaniq) and their intercession is hoped for".
They (the Quraish) said:
"Muhammed did not mention our idols positively until today!"
Mohammad started to bow down and worship idols.

The hadith below is a problem. It is on page 527 of the same book:

In the same book we have a Musral (incorrect because there is a gap in the chain) hadith. But the book contains good ones as well on the previous pages. Muslims only talk about the bad ones, not the good ones. They cherry pick. Suyuti reports both hadiths.

The next picture refers to reference nr 2:
Majma Al-Zawa'id wa Manba' Al-Fawa'id page 115 volume 7

https://www.noor-book.com/en/ebook-Majma%E2%80%98alzaw%C4%81-id-
wanmanba%E2%80%98alfaw%C4%81-id-v-7-pdf

https://tinyurl.com/xaufsun
The black underlined Arabic talks about Mursal hadith that is much longer. They cherry pick this one.

Above is the same story of the Satanic verses confirmed as well. The author of the book is a giant in the Muslim world. Below is the translation:
And Allah the most high said:
("Have you seen Al-Lat wa Al-Uzza") From Ibn Abbas and in the
chain(Tabi'î) Sa'id ibn Jubayr that the messenger
of Allah was in Mecca, then he started to read Surat Al-Najim(Q53)
till he reached ("Have you seen Al-Lat and Al-Uzza and Manat, the
other one, the third Manat?") and then on his tongue was revealed:
"These are the Exalted Cranes(Gharaniq) and their intercession is
hoped for". He said: then the Mushriken of Mecca(Quraish) heard
this, they started to talk about it and it became hard on/difficult for
the messenger of Allah, then Allah the blessed and most high ("And
all the Noble Messengers or Prophets whom We sent before you –
it occurred with all of them – that whenever they recited (the
message) Satan included a bit (from his own speech) in their
recitation to the people. ") And this is reported from Al-Bazar and

9 out of 10 hadiths do not have numbers like on Sunna.com but they are found in books like Suyuti that are not translated into English. However, as long as the isnad is still Sahee, they too are accepted by the Muslim world. Many Muslims claim the narrators are liars yet at the same time they somehow trust the oral transmission of the Quran.

And also another hadith was brought up, which is a Mursal hadith mentioned for Surat Al-Hajj(Q53) longer than this one (meaning the above one), but the chain(isnad) is daif.
We have now shown three hadiths that prove the Satanic verses to be correct from two books only. There are many more Arabic books that need to be read to find more.

For eight years every night Allah came down to the lowest heaven to hear the Muslims reciting a wrong verse according to hadith. Why did he wait 8 years according to Surah 22:52? Allah promises to protect Muslims. How can you trust that he will protect you? He can misguide you too. Mohammad said I do not know what will happen to me.

**FINAL CONCLUSION:**

If there is something called "Authentic" in Islam, then the MOST Authentic Historical proof are the: **SATANIC VERSES**

in the life of *Muhammed*...